

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE ~~CENTRAL FAX CENTER~~

In re Application of: Han et al.	Group Art Unit: 1775	MAR 29 2004
Application No: 10/042,666	Examiner: Michael La Villa	
Confirmation No: 6183	Attorney Docket No:	
Filed: January 8, 2002	003330 USA/ETCH/METAL/JB-1	
Title: Process Chamber Having Component With Yttrium-Aluminum Coating	March 29, 2004	
	San Francisco, California	

OFFICIAL

AMENDMENT IN RESPONSE TO FINAL OFFICE ACTION

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

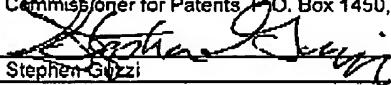
VIA FACSIMILE  
(703) 872-9306

Examiner La Villa:

This communication is in response to the Office Action mailed on December 29, 2003, and is being timely filed within three months thereof.

Certificate of Transmission

I hereby certify that this correspondence is either being facsimile transmitted to the U.S. Patent and Trademark Office via Fax No. (703) 872-9306 or deposited with the United States Postal Service as first class mail with sufficient postage in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

By:   
Stephen Guzzi

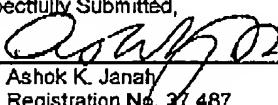
Date: March 29, 2004

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Han et al.  Application No: 10/042,666 Confirmation No: 6183  Filed: 1/6/2002  Title: PROCESS CHAMBER HAVING COMPONENT WITH YTTRIUM-ALUMINUM COATING	Group No: 1775  Examiner: Michael La Villa  Attorney Docket No: 003330 USA/FTCH/METAL/IR  Monday, March 29, 2004 San Francisco, CA 94107
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<u>VIA FACSIMILE: (703) 872-9306</u> Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450		<b>Extension of Time</b>		
		<input type="checkbox"/> Applicant petitions for an extension of time under 37 C.F.R. 1.136		
<b>Papers Enclosed</b>		<b>Extension (Months)</b> <input type="checkbox"/> One Month <input type="checkbox"/> Two Months <input type="checkbox"/> Three Months	<b>Extension Fee</b>	
<input checked="" type="checkbox"/> Amendment and Marked Up Copy of Claims/Specification <input type="checkbox"/> Drawings <input type="checkbox"/> Supplementary Information Disclosure Statement <input type="checkbox"/> PTO/SB/08A Form <input type="checkbox"/> Citations <input type="checkbox"/> Declaration/Affidavit <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Postcard for Return			<b>Large Entity</b>	<b>Small Entity</b>
			\$110.00	\$55.00
			\$410.00	\$205.00
		\$930.00	\$465.00	
		<b>Total \$ 0.00</b>		
<input checked="" type="checkbox"/> Applicant believes that no extension of time is required. However, this conditional petition is being made in case applicant has inadvertently overlooked the need for a petition for extension of time.				

<b>Fees for Extra Claims</b>						
	Claims remaining after amendment	Highest number previously paid for	Number Extra	Rate		<b>Additional Fee</b>
				<b>Large Entity</b>	<b>Small Entity</b>	
Total Claims	30	47		\$18.00	\$9.00	\$0.00
Independent Claims	5	7		\$84.00	\$42.00	\$0.00
Multiple Dependent Claims				\$280.00	\$140.00	\$0.00
					<b>Total</b>	<b>\$0.00</b>

<b>Fee Payment</b>	<b>Fee Deficiency</b>
Extension Fees \$0.00	<input type="checkbox"/> If any additional extension and/or fee is required, please charge Deposit Account No. <u>10-0258</u> , and/or <input type="checkbox"/> If any additional fee for claims is required, please charge Deposit Account No. <u>10-0258</u> .
Fees for Extra Claims \$0.00	
Total \$0.00	
<input type="checkbox"/> Attached is check no. _____ in the sum of <u>\$0.00</u> . <input type="checkbox"/> Please charge Deposit Account No. <u>10-0258</u> in the sum of <u>\$0.00</u> .	Please direct all telephone calls to: Ashok K. Janah at (415)538-1555 Please continue to send correspondence to: Applied Materials, Inc. Patent Department, M/S 2061 P.O. Box 450A Santa Clara, CA 95052
<b>CERTIFICATE OF TRANSMISSION (37 C.F.R. § 1.8a):</b>  I hereby certify that on the date shown below this correspondence is either being facsimile transmitted to the U.S. Patent and Trademark Office at Fax No. (703) 872-9306 or deposited with the United States Postal Service as first class mail with sufficient postage in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
Respectfully Submitted, By:  Steve Guzzi Date: <u>March 29, 2004</u> By:  Ashok K. Janah Registration No. 37,487	

JANAH & ASSOCIATES, PC  
650 Delancey Street, Suite 106  
San Francisco, California 94107 U.S.A.

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MAR 29 2004

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ATTENTION: Examiner Michael La Villa  
GROUP ART UNIT: 1775  
FIRM/CO. NAME: United States Patent and Trademark Office  
APPLICATION NO: 10/042,666  
FAX NO: (703) 872-9306  
FROM: Ashok K. Janah  
DATE: March 29, 2004  
AMAT REFERENCE NO: 003330 USA/ETCH/METAL/JB

TOTAL NUMBER OF PAGES 29 (INCLUDING COVER PAGE)

IF YOU DO NOT RECEIVE ALL PAGES, PLEASE CALL: Steve

BUSINESS PHONE: (415) 538-1555      FACSIMILE NO: (415) 538-8380

MESSAGE:

Examiner La Villa,  
Attached is an Amendment in response to the Final Office Action mailed on December 29, 2003, timely filed with three months thereof.  
Thanks,  
Steve Guzzi

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